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EXTRAORDINARY

भाग II—काण्ड ३—उपकाण्ड (ii)

PART II—Section 3—Sub-section (ii)

प्रापिकार से प्रकाशित

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No. ४१५] NEW DELHI, THURSDAY, AUGUST 31, 1967/BHADRA 9, 1889

इस भाग में भिन्न पृष्ठ संख्यावां जाती है जिससे कि यह प्राप्ति संकलन के रूप में रखा जा सके।

Separate paging is given to this Part in order that it may be filed
as a separate compilation.

MINISTRY OF COMMERCE

NOTIFICATIONS

New Delhi, the 31st August 1967

S.O. 3083.—Whereas the Central Government, in exercise of the powers conferred by section 6 of the Export (Quality Control and Inspection) Act, 1963 (22 of 1963), is of opinion that it is necessary or expedient to amend the notification of the Government of India in the Ministry of Commerce No. S.O. 771, dated the 6th March, 1965, in the manner specified below for the development of the export trade of India, and has forwarded the proposal in that behalf to the Export Inspection Council, as required by sub-rule (2) of rule 11 of the Export (Quality Control and Inspection) Rules, 1964;

Now, therefore, in pursuance of the said sub-rule the Central Government hereby publishes the said proposal for the information of the public likely to be affected thereby.

2. Notice is hereby given that any person desiring to forward any objection or suggestion with respect to the said proposal may forward the same within thirty days of the date of publication of this notification to the Export Inspection Council, World Trade Centre, 14/1-B, Ezra Street (7th floor), Calcutta-1.

Proposal

The notification of the Government of India in the Ministry of Commerce No. S.O. 771, dated the 6th March, 1965, shall be amended as follows, namely:—

(a) In the Annexure to the said notification, under the heading "(A) SPECIFICATIONS FOR FROZEN PRAWNS (SHRIMPS)", in the Table, after

serial number (V) and the entries relating thereto, the following serial numbers and entries under the respective columns shall be inserted, namely:—

1	2	4	5	6	7	8
(vi)	Total plate count at 37°C per gram, Maximum	—	—	—	20,000	200,000
(vii)	E. Coli count per gram, Maximum	—	—	—	20	200
(viii)	Coagulase positive staphylococcus, count per gram, Maximum	—	—	—	100	100
(ix)	Salmonella and other Pathogenic bacteria	—	—	—	Nil	Nil

(b) (i) In the Annexure to the said notification, under the heading "(B) SPECIFICATIONS FOR PRAWNS (SHRIMPS) CANNED IN BRINE OR DRY PACKED", after serial number (VIII) and the entries relating thereto, the following serial number and the entry relating thereto shall be inserted, namely:—

"(IX) The contents of the can shall not show growth in thioglycollate-cystine broth at 37°C. The cans on opening shall not give any odour indicative of bacterial spoilage, shall not show liquefaction of contents and shall not show blackening of either the can or the contents. The can shall not show flapper or swelling."

(ii) After Notes (2) the following note shall be inserted, namely:—

"(3) The initial incubation of the cans shall be done for 24 hours at 37°C. Then the contents of the samples drawn from different codes submitted for inspection shall be inoculated into thioglycollate-cystine broth for 24 hours at 37°C. The samples showing positive reaction alone shall be subjected to incubation for 14 days and detailed analysis for different type of bacteria made".

[No. 60(2)/Exp. Insp./67.]

S.O. 3084.—In exercise of the powers conferred by section 17 of the Export (Quality Control and Inspection) Act, 1963 (22 of 1963), the Central Government hereby makes the following rules further to amend the Export of Fish and Fish Products (Inspection) Rules, 1964, namely:—

1. These rules may be called the Export of Fish and Fish Products (Inspection) Amendment Rules, 1967.

2. In the Export of Fish and Fish Products (Inspection) Rules, 1964,—

for sub-rule (2) of rule 4, the following sub-rule shall be substituted, namely:—

"(2) Every intimation under sub-rule (1) shall be given not less than 72 hours, except in the case of Frozen Prawns (Shrimps) "Cooked Type" where it shall be not less than 120 hours, before the scheduled time of loading the consignment of fish and fish products in the ship, vehicle or aircraft, as the case may be".

[No. 60(2) Exp. Insp./67.]

P. C ALEXANDER, Jt. Secy.